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**Date:** March 13, 2022

**Series:** A Better Story

**Message:** The Vulnerable

**Scripture:** Proverbs 31:8-9

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The biblical position on the vulnerable: \_\_\_\_\_

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Two contemporary vulnerable groups: \_\_\_\_\_

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How to point to Christ: \_\_\_\_\_

### Questions for Reflection and Discussion

Proverbs 31:8-9

1. What are some examples of conversations in which people mention the vulnerable and how they should be treated? If it helps, begin by naming vulnerable groups, then think of conversations when those groups are mentioned.
2. What would you be willing to say in those conversations to point people to their need for Jesus?
3. What are some ways in which we could try to point people to their need for Jesus that would actually be counterproductive? In other words, what shouldn't we say or ask when people are talking about the vulnerable?
4. Why do you think we are drawn to stories of people elevating vulnerable groups?
5. What are different ways that people refer to pre-born babies as already having life? For instance: they name the baby, the mother says she is "eating for two," etc.
6. Why is the story of humanhood/personhood beginning in the womb a better story than personhood beginning at birth or when the mother decides to keep you? Or is it?