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My Story

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MARK
DANNY
AUSTIN
DK
LAURA
RDAN

“The God Who Sees” by Alba Kellejian



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Genesis 16:1-13

¹ Now Sarai, Abram's wife, had borne him no children. But she had an Egyptian slave named Hagar;

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Genesis 16:1-13

² so she said to Abram, “The Lord has kept me from having children. Go, sleep with my slave; perhaps I can build a family through her.”

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Genesis 16:1-13

Abram agreed to what Sarai said. ³ So after Abram had been living in Canaan ten years, Sarai his wife took her Egyptian slave Hagar and gave her to her husband to be his wife.

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Genesis 16:1-13

⁴ He slept with Hagar, and she conceived. When she knew she was pregnant, she began to despise her mistress. ⁵ Then Sarai said to Abram, “You are responsible for the wrong I am suffering.

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Genesis 16:1-13

I put my slave in your arms, and now that she knows she is pregnant, she despises me. May the Lord judge between you and me.”

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Genesis 16:1-13

⁶ “Your slave is in your hands,” Abram said.

“Do with her whatever you think best.”

Then Sarai mistreated Hagar; so she fled from her.

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Genesis 16:1-13

⁷ The angel of the Lord found Hagar near a spring in the desert; it was the spring that is beside the road to Shur.

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Genesis 16:1-13

⁸ And he said, “Hagar, slave of Sarai, where have you come from, and where are you going?”
“I’m running away from my mistress Sarai,” she answered.

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Genesis 16:1-13

⁹ Then the angel of the Lord told her, “Go back to your mistress and submit to her.” ¹⁰ The angel added, “I will increase your descendants so much that they will be too numerous to count.”

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Genesis 16:1-13

¹¹ The angel of the Lord also said to her:

“You are now pregnant and you will give birth to a son. You shall name him Ishmael, for the Lord has heard of your misery.

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Genesis 16:1-13

¹² He will be a wild donkey of a man; his hand will be against everyone and everyone's hand against him, and he will live in hostility toward all his brothers.”

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Genesis 16:1-13

¹³ She gave this name to the Lord who spoke to her:
“You are the God who sees me,” for she said,
“I have now seen the One who sees me.”

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Observations from the narrative

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Principles & implications for our lives

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