

Sermon Notes Online @



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“Complete Redemption”
by Pastor Dan Stockum

ROMANS

The background of the slide features a classical building with several columns, possibly a temple or a government building, rendered in a painterly style. The sky above is filled with dramatic, swirling clouds in shades of white, grey, and light blue. The overall aesthetic is artistic and somewhat ethereal.



ROMANS

Romans 8:20-39 (ESV)

²⁰ For the creation was subjected to futility, not willingly, but because of him who subjected it,

Romans 8:20-39 (ESV)

in hope ²¹ that the creation itself will be set free from its bondage to corruption and obtain the freedom of the glory of the children of God.

Romans 8:20-39 (ESV)

²² For we know that the whole creation has been groaning together in the pains of childbirth until now.

Romans 8:20-39 (ESV)

²³ And not only the creation, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for adoption as sons, the redemption of our bodies.

Romans 8:20-39 (ESV)

²⁴ For in this hope we were saved. Now hope that is seen is not hope. For who hopes for what he sees? ²⁵ But if we hope for what we do not see, we wait for it with patience.

Romans 8:20-39 (ESV)

²⁶ Likewise the Spirit helps us in our weakness.
For we do not know what to pray for
as we ought, but the Spirit himself intercedes
for us with groanings too deep for words.

Romans 8:20-39 (ESV)

²⁷ And he who searches hearts knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

Romans 8:20-39 (ESV)

²⁸ And we know that for those who love God all things work together for good, for those who are called according to his purpose.

Romans 8:20-39 (ESV)

²⁹ For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn among many brothers.

Romans 8:20-39 (ESV)

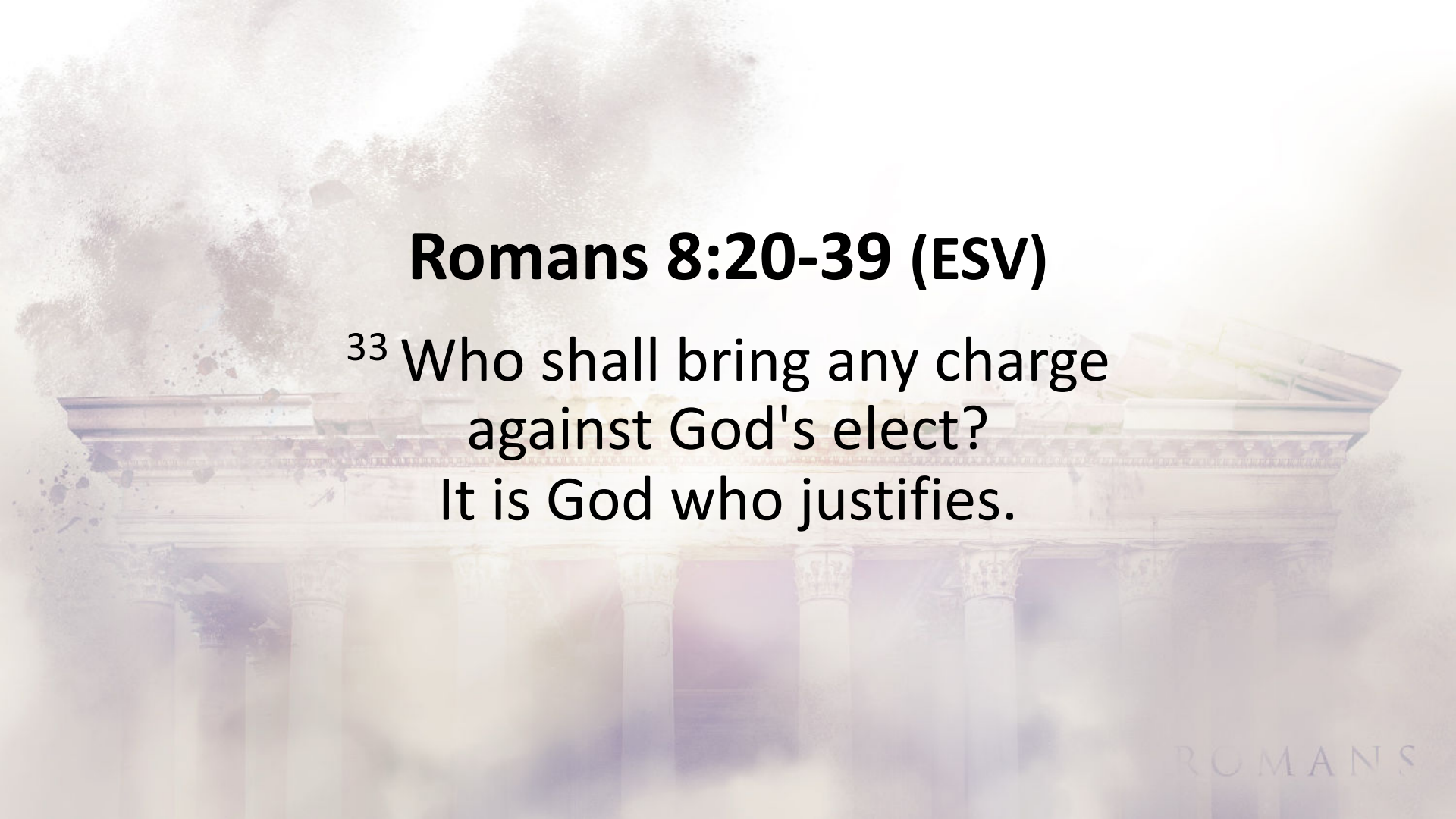
³⁰ And those whom he predestined he also called,
and those whom he called he also justified,
and those whom he justified he also glorified.

Romans 8:20-39 (ESV)

³¹ What then shall we say to these things?
If God is for us, who can be against us?

Romans 8:20-39 (ESV)

³² He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things?



Romans 8:20-39 (ESV)

³³ Who shall bring any charge
against God's elect?
It is God who justifies.

Romans 8:20-39 (ESV)

³⁴ Who is to condemn? Christ Jesus is the one who died—more than that, who was raised—who is at the right hand of God, who indeed is interceding for us.

Romans 8:20-39 (ESV)

³⁵ Who shall separate us from the love of Christ?
Shall tribulation, or distress, or persecution,
or famine, or nakedness, or danger, or sword?

Romans 8:20-39 (ESV)

³⁶ As it is written,
“For your sake we are being killed
all the day long; we are regarded
as sheep to be slaughtered.”

Romans 8:20-39 (ESV)

³⁷ No, in all these things
we are more than conquerors
through him who loved us.

Romans 8:20-39 (ESV)

³⁸ For I am sure that neither death nor life,
nor angels nor rulers, nor things present
nor things to come, nor powers,

Romans 8:20-39 (ESV)

³⁹ nor height nor depth, nor anything else
in all creation, will be able to separate us
from the love of God in Christ Jesus our Lord.

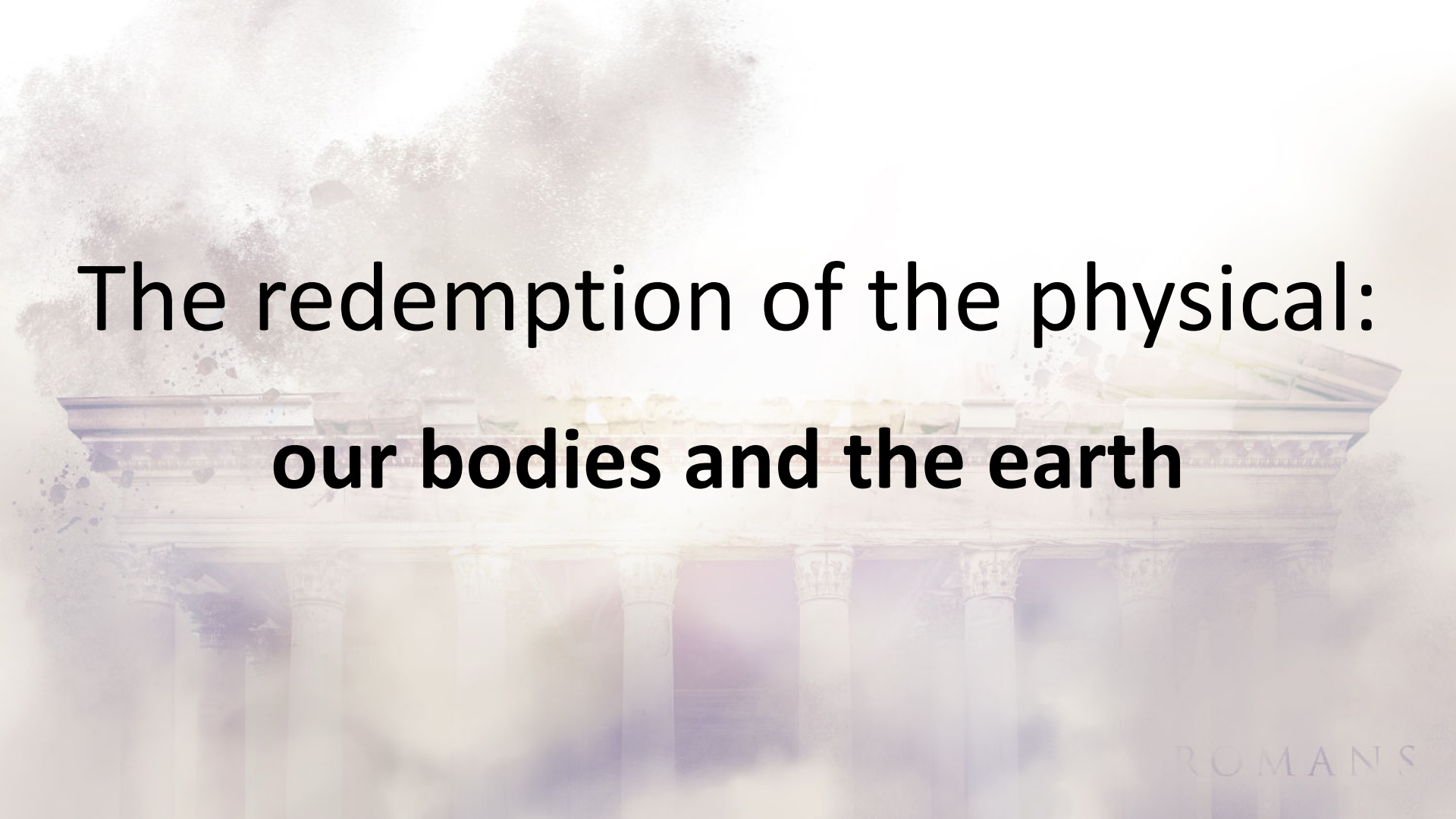
“Complete Redemption”
by Pastor Dan Stockum

ROMANS

The image features a classical Roman temple with several columns. A large, dark, smoky or dusty cloud is rising from the top of the temple, partially obscuring the sky. The word "ROMANS" is written in large, serif capital letters across the top of the temple structure. The overall color palette is muted, with earthy tones and a sense of drama.



ROMANS



The redemption of the physical:
our bodies and the earth

ROMANS



ROMANS

Romans 8:21-23 (ESV)

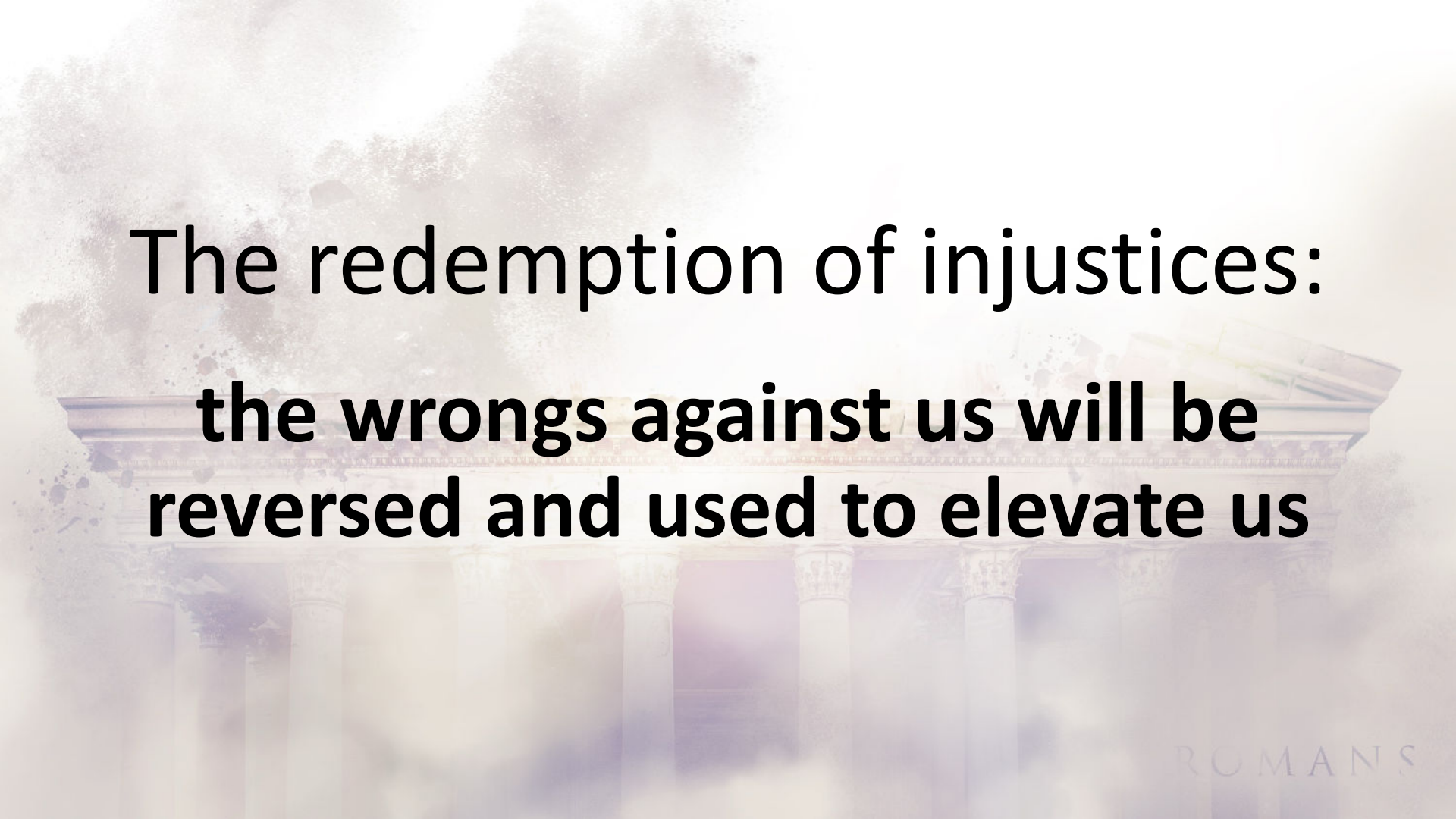
Creation itself will be set free from its bondage to corruption and obtain the freedom of the glory of the children of God. For we know that the whole creation has been groaning together in the pains of childbirth until now.

Romans 8:21-23 (ESV)

And not only the creation, but we ourselves,
who have the firstfruits of the Spirit,
groan inwardly as we wait eagerly for...
the redemption of our bodies.



ROMANS

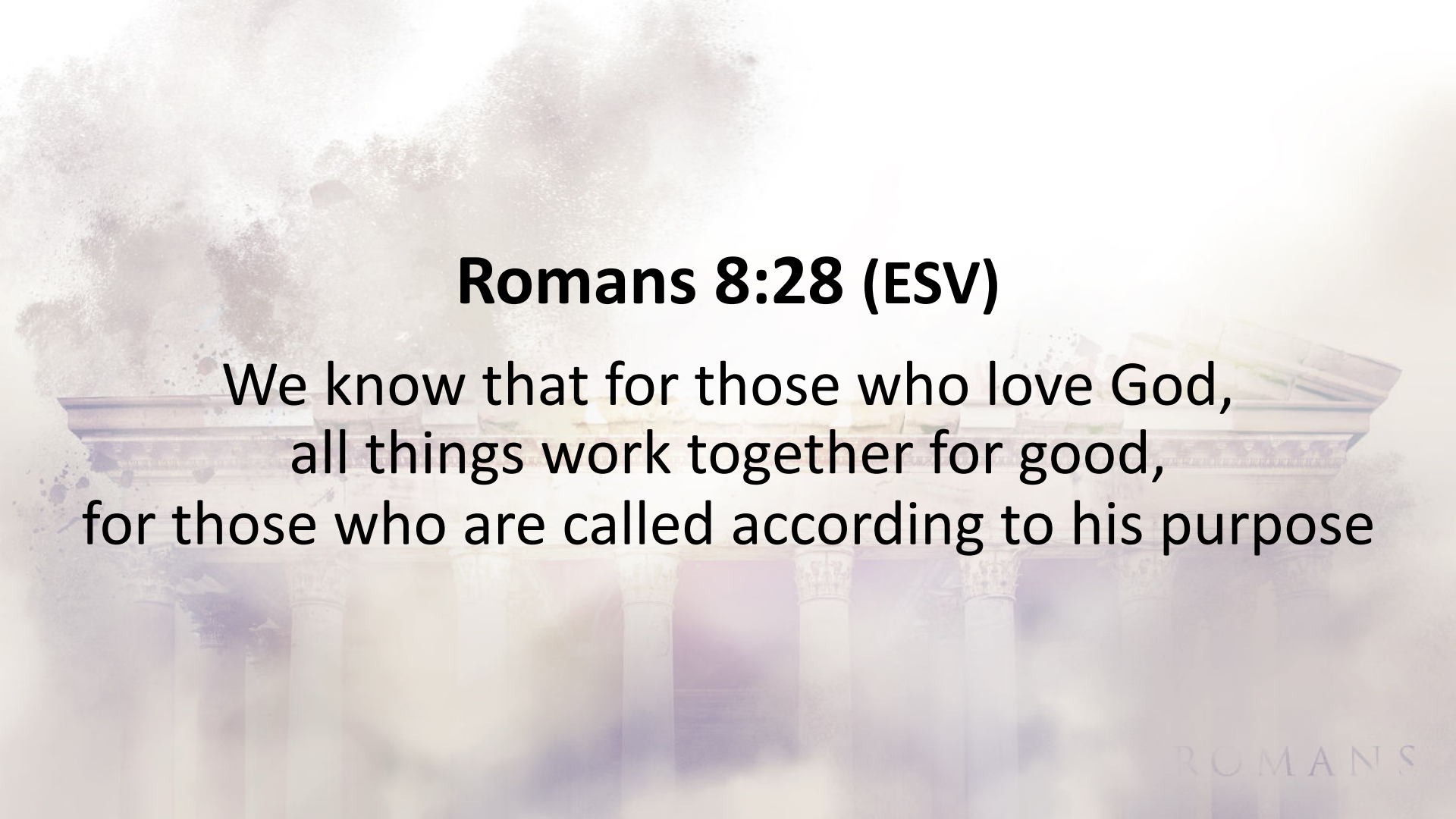
The background of the image features a faded, artistic rendering of a classical building with several columns. The sky above is filled with soft, painterly clouds in shades of white and light grey. The overall aesthetic is ethereal and spiritual.

The redemption of injustices:
**the wrongs against us will be
reversed and used to elevate us**

ROMANS



ROMANS



Romans 8:28 (ESV)

We know that for those who love God,
all things work together for good,
for those who are called according to his purpose

The background of the slide features a faded, artistic rendering of a classical building with multiple columns and a pediment, set against a sky with soft, painterly clouds. The overall color palette is muted, with purples, blues, and greys.

Romans 8:37 (ESV)

In all these things we are
more than conquerors
through him who loved us



ROMANS

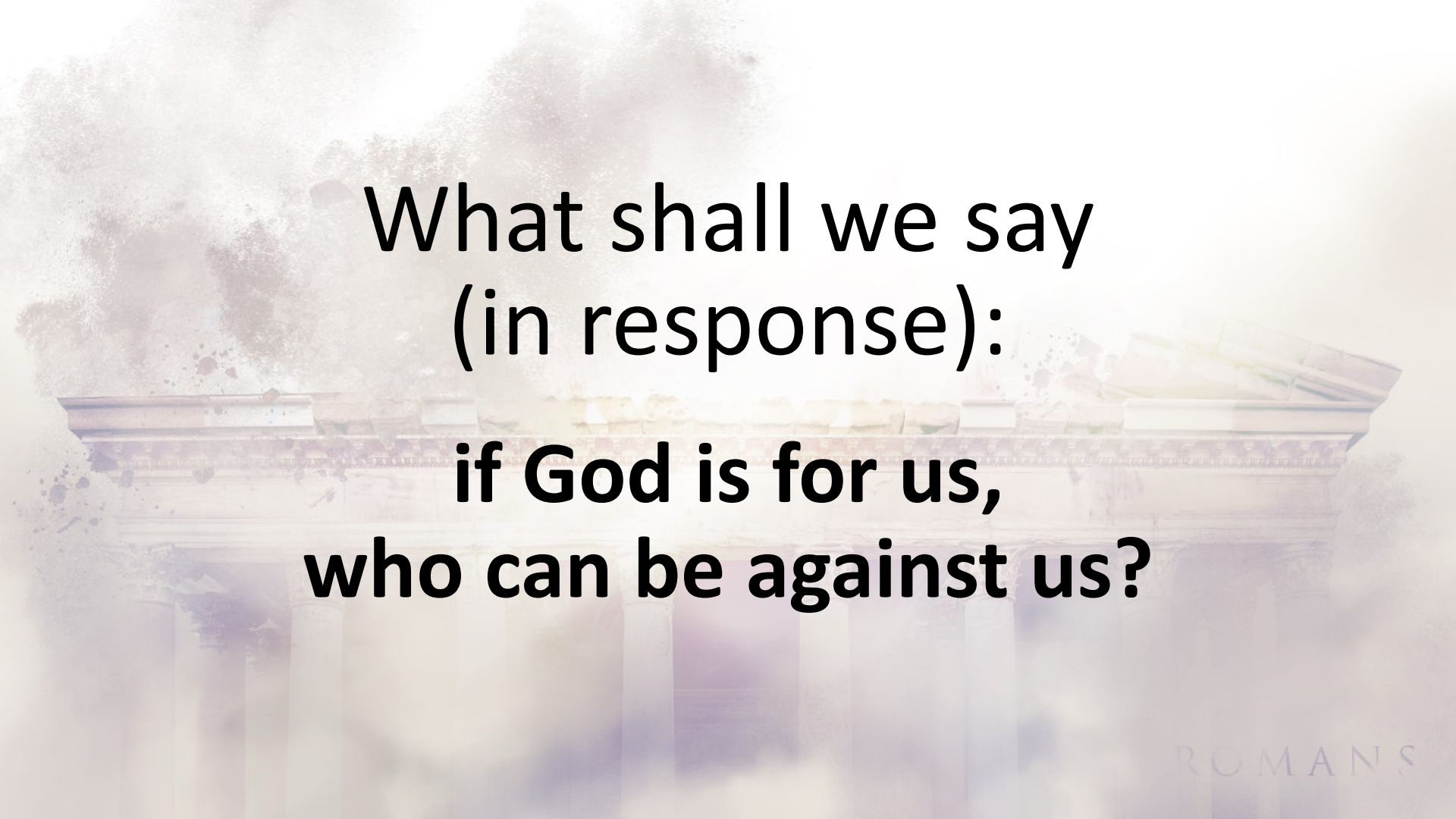
Romans 8:26,28 (ESV)

The Spirit himself intercedes for us
with groanings too deep for words.

The Spirit intercedes for the saints
according to the will of God.



ROMANS



What shall we say
(in response):
**if God is for us,
who can be against us?**

ROMANS



ROMANS

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ROMANS

The background of the slide is a dramatic, artistic illustration. It depicts a classical Roman temple with several columns and a pediment. The temple is partially obscured by a large, dark, smoky or dusty cloud that rises from the top of the structure. The word "ROMANS" is written in large, serif capital letters across the top of the temple structure, appearing to be part of the architecture or a title. The overall color palette is muted, with earthy tones and a sense of mystery or drama.